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**Patent
13010-02USA****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:)	Group Art Unit: 3736
Jaeon JUNG)	Examiner: Jonathan FOREMAN
Serial No.: 10/724,474)	Confirmation No.: 1022
Filed: November 28, 2003)	
For: DEVICE FOR SAMPLE COLLECTION AND STORAGE)	

Mail Stop AF
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT UNDER 37 C.F.R. § 1.116

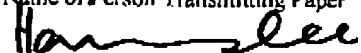
Sir:

In response to the Office Action dated February 8, 2005 and Advisory Action dated July 11, 2005 in connection with the above-identified application, please enter and consider the following amendment and remarks.

CERTIFICATE OF TRANSMISSION
(37 C.F.R. § 1.8a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted to (571) 273-8300 by facsimile to Mail Stop AF, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

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